



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on*

***Wednesday, 2nd November, 2016 at 10.00 am***

### **Membership:**

Cllr Liz Corps

Cllr B. Jones

Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## **A G E N D A**

1. **DETERMINATION OF AN APPLICATION FOR THE VARIATION OF A PREMISES LICENCE IN RESPECT OF THE FUNKY END, STATION ROAD, ALDERSHOT – (Pages 1 - 52)**

To consider the Head of Environmental Health and Housing's Report No. EHH\_LICSUB\_A&E1625 (copy attached) setting out details of an application for the variation of a premises licence.

-----